

# PRELIMINARY AND FINAL SUBDIVISION PLAT FOR NAME OF SUBDIVISION

(48 point)

Top 1/2" margin  
Typical All Sheets

A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #, RANGE #, GILA AND SALT  
RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

(30 point)

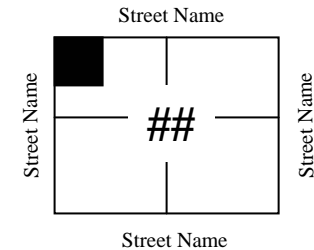
## **FLOOD ZONE**

### **STATEMENT OF OWNERS**

WE HAVE REVIEWED THIS PLAN AND APPROVED THE  
DEVELOPMENTAS SHOWN.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2002  
BY \_\_\_\_\_ AS \_\_\_\_\_ OF  
NAME OF COMPANY, RELATED INFORMATION.

### **BENCHMARK**

### **OWNER/DEVELOPER**



LOCATION MAP

REC000000

DS000000

SBD000000

### **DEDICATION (If any)**

STATE OF "NAME HERE" COUNTY OF "NAME" THE  
FORGOING INSTRUMENT WAS ACKNOWLEDGED  
BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002 BY  
\_\_\_\_\_,  
AS \_\_\_\_\_ (NAME OF COMPANY,  
RELATED INFORMATION HERE) OWNER.  
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY  
HAND AND OFFICIAL SEAL.  
NOTARY PUBLIC: \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

### **LEGAL DESCRIPTION**

### **GENERAL NOTE**

### **APPROVALS**

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL OF THIS  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

BY: \_\_\_\_\_, DATE: \_\_\_\_\_  
MAYOR

ATTEST: \_\_\_\_\_, DATE: \_\_\_\_\_  
CITY CLERK

BY: \_\_\_\_\_, DATE: \_\_\_\_\_  
CITY ENGINEER

BY: \_\_\_\_\_, DATE: \_\_\_\_\_  
DEVELOPMENT SERVICES MANAGER

### **CERTIFICATION (Surveyor Seal and Signature)**

### **CONDITIONS OF APPROVAL (SGF-##)**

### **BASIS OF BEARING**

### **PROJECT DATA (Gross & Net Acres)**

1/2" margin  
(Typical All Sheets)

1/2" margin  
(Typical All Sheets)

SBD000000

DS000000

REC000000

# FINAL SUBDIVISION PLAT FOR NAME OF SUBDIVISION

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SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

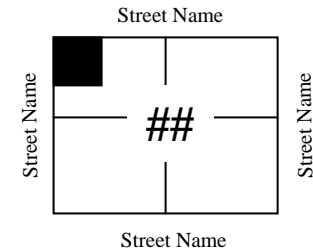
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## BENCHMARK

## OWNER/DEVELOPER



LOCATION MAP

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## LEGAL DESCRIPTION

## GENERAL NOTE

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MAYOR

ATTEST: \_\_\_\_\_, DATE: \_\_\_\_\_  
CITY CLERK

BY: \_\_\_\_\_, DATE: \_\_\_\_\_  
CITY ENGINEER

BY: \_\_\_\_\_, DATE: \_\_\_\_\_  
DEVELOPMENT SERVICES MANAGER

## CERTIFICATION (Surveyor Seal and Signature)

## CONDITIONS OF APPROVAL (SGF-##)

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